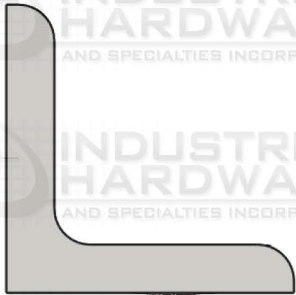
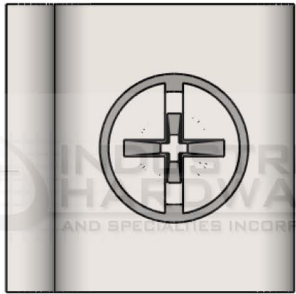


| ZONE |  | REV. | REVISIONS   | DATE | APPROVED |
|------|--|------|-------------|------|----------|
|      |  |      | DESCRIPTION |      |          |
|      |  |      |             |      |          |
|      |  |      |             |      |          |

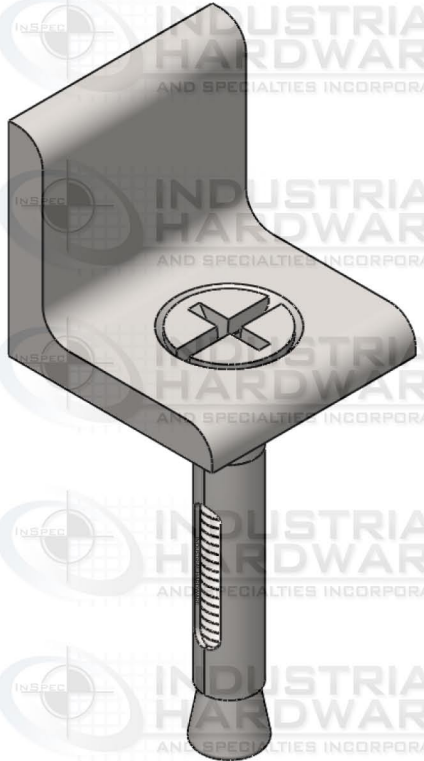
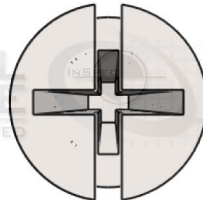


5/16"

3/8"




4"



**PROPRIETARY AND CONFIDENTIAL**

THIS DRAWING AND ITS CONTENT IS THE SOLE PROPERTY OF INDUSTRIAL HARDWARE & SPECIALTIES, INCORPORATED.

ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF INDUSTRIAL HARDWARE & SPECIALTIES, INC. IS STRICTLY PROHIBITED. INSPEC AND TOSPEC INDICIA ARE REGISTERED AND PROTECTED TRADEMARKS WITH THE UNITED STATES PATENT & TRADEMARK OFFICE. MODIFICATION, USE OR REMOVAL WITHOUT WRITTEN AUTHORIZATION WILL BE DEEMED AN INTENTIONAL VIOLATION OF COPYRIGHT PROTECTIONS.

|             |  |  |  |              |                  |   |
|-------------|--|--|--|--------------|------------------|---|
|             |  | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL $\pm 1/64"$<br>ANGULAR: MACH $\pm 1^\circ$ BEND $\pm 1^\circ$<br>TWO PLACE DECIMAL $\pm .01"$<br>THREE PLACE DECIMAL $\pm .005"$<br>CONCENTRICITY T.I.R. = $.005"$ |  | NAME         | DATE             |  <p><b>INDUSTRIAL HARDWARE</b><br/>AND SPECIALTIES INCORPORATED</p> <p>17-B Kentucky Avenue<br/>Paterson, New Jersey 07503<br/>T: 973-684-4010 F: 973-684-3095<br/>e-mail: sales@industrialhardware.com<br/>www.industrialhardware.com</p> |
|             |  | MATERIAL<br><b>Steel</b>   |  | DRAWN        |                  |   |
|             |  | FINISH<br><b>Zinc CR+3 (RoHS)</b>  |  | CHECKED      |                  |   |
| NEXT ASSY   |  | USED ON  |  | ENG APPR.    |                  |   |
| APPLICATION |  | DO NOT SCALE DRAWING   |  | MFG APPR.    |                  |   |
|             |  |  |  | Q.A.         |                  |   |
|             |  |  |  | COMMENTS:    |                  |   |
|             |  |  |  | SIZE         | DWG. NO.         |   |
|             |  |  |  | <b>A</b>     | <b>20A-1H16C</b> |   |
|             |  |  |  | SCALE: 1:2   | WEIGHT:          |   |
|             |  |  |  | SHEET 1 OF 1 |                  |   |